

**Lewis County Fire District No. 6  
Board of Fire Commissioners  
Meeting Agenda  
11/27/2018**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of the Agenda (additions/deletions)
- IV. Review and Approval of Meeting Minutes
  - a. Board Minutes – November 13<sup>th</sup>, 2018
- V. Public Participation
  - a. Good of the Order
  - b. Chief Cardinale

VI. Reports

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- a. Correspondence
- b. Presentation/Authorization of Vouchers
- c. Presentation/Authorization of Payroll
- d. Chief's Report

VII.	<u>Old Business</u>	<u>Presenter</u>	<u>Expected Outcome</u>
	a. Policies	Chief Kinder	Update

VIII.	<u>New Business</u>	<u>Presenter</u>	<u>Expected Outcome</u>
	a. Second Budget Reading		

- IX. Adjournment

11/26/2018