

**Lewis County Fire District No. 6
Board of Fire Commissioners
Meeting Agenda
11/13/2018**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of the Agenda (additions/deletions)
- IV. Review and Approval of Meeting Minutes
 - a. Board Minutes – October 23rd, 2018

- V. Public Participation
 - a. Good of the Order

- VI. Reports

 - a. Correspondence
 - b. Presentation/Authorization of Vouchers
 - c. Chief's Report

- VII.

<u>Old Business</u>	<u>Presenter</u>	<u>Expected Outcome</u>
a. Policies	Chief Kinder	Update

- VIII.

<u>New Business</u>	<u>Presenter</u>	<u>Expected Outcome</u>
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- IX. Adjournment

11/09/2018